### RABBI LORD JONATHAN SACKS

### **PERSONAL DETAILS**

• Born: 8 March 1948 (London, England)

Married: Elaine

• Children: Joshua, Dina, Gila

• Grandchildren: Noa, Ari, Elisha, Gedalia, Zev, Ariella

#### **ADDRESS**

The Office of Rabbi Sacks, PO Box 72007, London, NW6 6RW

## **EDUCATION** (Secular)

- 1981: PhD (London)
- 1972: MA (Cantab)
- 1970-71: Research in Moral Philosophy, New College, Oxford (Supervisor Philippa Foot)
- 1969-70: Rhonda Research Fellowship, Gonville & Caius College, Cambridge, Research in Moral Philosophy (Supervisor Prof Bernard Williams)
- 1966-69: Moral Science (Philosophy) Gonville & Caius College, Cambridge 1st Class Honours awarded scholarship and Paton-Taylor prize

# **EDUCATION (Rabbinic)**

- 1976: Semikhah (Rabbinic Ordination), Yeshivat Etz Hayyim, London
- 1976: (Rabbinic Ordination), Jews' College, London
- 1973-76: Jews' College, London
- 1969: Yeshivat Tomhei Temimim, Kfar Habad, Israel

## **APPOINTMENTS**

- 1998-present: Visiting professor of theology and religious studies at King's College, London
- 2008-present: Visiting professor at Birkbeck College, University of London
- 1998-2004: Visiting professor of Hebrew University, Jerusalem
- 1996: Cook Lecturer, Universities, Oxford / St. Andrews and Edinburgh
- 1996: Honorary fellow of Gonville and Caius College, Cambridge
- 1993: Riddell Lecturer, Newcastle University
- 1991-2013: President, London School of Jewish Studies
- 1991-2013: President, Council of Christians and Jews
- 1989-90: Visiting Professor, Department of Philosophy, University of Essex
- 1989: Sherman Lecturer, University of Manchester
- 1985-90: Recognised Teacher in Rabbinic Literature and Jewish Philosophy, University of London
- 1984-90: Principal, Jews' College, London
- 1984-87: Member, Theology & Religious Studies Board, CNAA
- 1983-90: Director, Rabbinic Faculty, Jews' College, London

- 1982-90: Member, Board of Studies in Theology & Religious Studies, London University member, Philosophy Board, London University member, Board of Studies in Oriental Languages & Literature, London University
- 1982: First incumbent, Chief Rabbi Lord Jakobovits' Chair in Modern Jewish Thought, Jews' College, London
- 1973-76: Lecturer, Jewish Philosophy, Jews' College, London
- 1971-73: Lecturer, Moral Philosophy, Middlesex Polytechnic

# **APPOINTMENTS (Rabbinic)**

- 2000: Associate President, Conference of European Rabbis
- 1991-2013: Chief Rabbi, United Hebrew Congregations of the Commonwealth
- 1983-90: Rabbi, Marble Arch Synagogue, London
- 1978-82: Rabbi, Golders Green Synagogue, London

### **BROADCASTING**

• Frequent radio and television broadcaster including on BBC Radio 4's Thought for the Day. The Chief Rabbi also broadcasts annually on BBC TV to mark the Jewish New Year (and has done this for the past 21 years).

### **HONOURS**

- 2013: Honorary Doctorate, University of Salford
- 2013: Honorary Doctorate, Liverpool Hope University
- 2011: Honorary Doctorate, Aberdeen University
- 2011: Delivered the Invocation Prayer in the U.S. Senate
- 2011: Honorary Doctorate, Ben Gurion University
- 2010: Honorary Doctorate, Basel
- 2009: Made a Life Peer in the House of Lords as Baron Sacks of Aldgate in the City of London
- 2009: Honorary Doctorate, Roehampton University
- 2006: Doctor of Divininty, Heythrop College
- 2006: Made a Freeman of the City of London and the Borough of Barnet
- 2005: Knighted for his services to the community and to interfaith relations
- 2004: Honorary Doctorate, Leeds Metropolitan University
- 2004: Honorary Doctorate, Bar Ilan University
- 2001: Honorary Doctorate, Glasgow University
- 2001: Doctorate of Divinity conferred on the Chief Rabbi in September at Lambeth Palace by The Archbishop of Canterbury, the Rt. Hon Rev George Carey
- 2001: Honorary Bencher of Inner Temple
- 1998: Honorary Doctorate, St. Andrews University
- 1997: Honorary Doctorate, Yeshiva University, New York
- 1997: Honorary Doctorate, Liverpool University
- 1996: Honorary Doctorate, Haifa University, Israel
- 1996: Freeman of the Borough of Barnet
- 1993: Honorary Doctorate of Middlesex University

- 1993: Honorary Fellowship of King's College, London
- 1993: Honorary Fellowship of Gonville and Caius College
- 1993: Honorary Doctorate of Cambridge University

#### **MAJOR LECTURES**

- 2013: Delivered keynote address entitled "The Will to Life" at the American Israel Public Affairs Committee Policy Conference, Washington D.C.
- 2013: Delivered address at The Woolf Institute entitled "Trust and Trustworthiness", University of Cambridge
- 2013: Delivered address entitled "The 21<sup>st</sup> Century Challenge for Jews and Israel" at Tel Hai College, Israel
- 2012: Delivered the Robbins Collection Lecture in Jewish Law and Thought entitled "The Future of Judaism" at Berkeley Law, University of California
- 2012: Delivered keynote address at Princeton University entitled "Religion and Science"
- 2012: Delivered the Humanitas lectures entitled "Making Space: A Jewish Theology of the Other" at University of Oxford
- 2011: Delivered keynote address entitled "Has Europe Lost Its Soul?" at the Gregorian University, Rome
- 2011: Keynote address at the International Conference of Lubavitch-Chabad Shluchim, New York
- 2011: Delivered the Ebor Lecture on biblical insights into the good society
- 2011: Delivered the inaugural Pope Benedict XVI lecture at St Mary's University College, Twickenham
- 2011: Participated in President's Conference "Facing Tomorrow 2011" in Israel
- 2010: Delivered keynote welcome address at interfaith meeting on behalf of all faiths in the presence of Pope Benedict XVI as part of the Papal visit to the UK
- 2010: Lecture series on Difference and Democracy in the Post-Secular World, Institute of Advanced Studies in Culture, University of Virginia
- 2010: Interfaith Summit on Happiness (with the Dalai Lama), Emory University, Atlanta
- 2009: Delivered the keynote Annual Lecture at Theos (think tank)
- 2009: World Economic Forum as part of the meeting with global religious leaders
- 2009: Address to Nexus Institute Amsterdam
- 2008: Address to plenary session of Lambeth Conference
- 2008: Address to the European Parliament
- 2008: Gifford Lecture, University of Edinburgh
- 2007: Nexus Lecture, Holland
- 2007: Kenan Distinguished Lecture in Ethics, Duke University
- 2002: Inter-Parliamentary Committee against Antisemitism, Foreign Office
- 2001: Faith Lectures
- 2001: Samuel Gee Lecture, The Royal College of Physicians
- 2000: Millennium World Peace Summit of Religious Leaders, United Nations
- 2000: Mais Lecture, City University
- 2000: St George's Lecture, Windsor Castle

- 1999: Address to a national Sikh conference at the Royal Albert Hall to mark the spring festival of Vaisakhi
- 1998: The Hayek Lecture, The Institute of Economics
- 1997: St Georges Lecture, Windsor Castle
- 1996: Cook Lectures, University of St. Andrews, University of Edinburgh and University of Oxford
- 1993: Warburton Lecture, Lincoln's Inn
- 1990: BBC Reith Lecturer entitled The Persistence of Faith
- 1989: Sherman Lecture, University of Manchester

#### **PRIZES**

- 2011: Keter Torah Award, Open University (Israel)
- 2011: The Ladislaus Laszt Ecumenical and Social Concern Award, Ben Gurion University (Israel)
- 2010: The Abraham Kuyper Prize, Princeton Theological Seminary (USA)
- 2010: The Norman Lamm Prize, Yeshiva University (USA)
- 2009: American National Jewish Book Award for Covenant & Conversation Genesis: The Book of Beginnings
- 2004: The Grawemeyer Prize for Religion (USA)
- 2000: American National Jewish Book for A Letter in the Scroll
- 1995: Jerusalem Prize (Israel)

#### **PUBLICATIONS**

## **BOOKS**

The following are the Chief Rabbi's books thus far:

- The Koren Sacks Pesach Mahzor (Koren, Jerusalem, March 2013)
- The Koren Sacks Yom Kippur Mahzor (Koren, Jerusalem, 2012)
- The Koren Sacks Rosh Hashana Mahzor (Koren, Jerusalem, 2011)
- The Great Partnership: God Science and the Search for Meaning (Hodder & Stoughton, London, 2011; Schocken, New York, 2012)
- Covenant and Conversation: Exodus (Koren, Jerusalem, 2010)
- Future Tense (Hodder, London, 2009; Schocken, New York, 2010)
- Covenant and Conversation: Genesis (Koren, Jerusalem, 2009)
- The Koren (Sacks) Siddur (Koren, Jerusalem, 2009)
- The Home We Build Together (Continuum, London, 2007)
- The Authorised Daily Prayer Book (HarperCollins, London, 2006)
- To Heal A Fractured World (Continuum, London; Schocken, New York, 2005)
- From Optimism to Hope (Continuum, London, 2004)
- Rabbi Jonathan Sacks's Haggadah (Harper Collins, London, Continuum, New York, 2003)
- The Dignity of Difference (Continuum, London / New York / Toronto, 2002)
- Radical Then, Radical Now (Continuum, London, 2001) published in the USA as: A Letter In the Scroll (The Free Press, New York, 2000)

- Celebrating Life (Continuum, London, 2006)
- Morals and Markets (Occasional Paper 108) (Institute of Economic Affairs, London, 1998)
- The Politics of Hope (Vintage, London, 2000)
- The Persistence of Faith (Continuum, London, 2005)
- One People: Tradition, Modernity and Jewish Unity (The Littman Library, London, 1993)
- Community of Faith (Peter Halban, London, 1995)
- Faith in the Future (Darton, Longman and Todd, 1995)
- Will We Have Jewish Grandchildren? (Vallentine Mitchell, 1994)
- Crisis and Covenant (Manchester University Press, 1992)
- Arguments for the Sake of Heaven (Jason Aronson, 1991)
- Tradition in an Untraditional Age (Vallentine Mitchell, 1990)

#### In addition he has edited:

- Orthodoxy confronts modernity (Ktav, New York, 1991)
- Tradition and Transition (Jews College Publications, 1986.)
- Torah Studies (Kehot, New York, 1996)

# **PUBLICATIONS (Articles – Selected List)**

Numerous articles and pamphlets, a weekly article on biblical scholarship - Covenant & Conversation, plus a regular *Credo* column and comment pieces in *The Times*. Some recent articles include:

- The Moral Animal (The New York Times, December 2012)
- The Jewish community could not exist for a day without its volunteers (*The Daily Telegraph*, October 2012)
- It is the end of a dangerous moral experiment (The Times, July 2012)
- The Europeans' skewed view of circumcision (The Jerusalem Post, July 2012)
- Seven principle of Jewish leadership (The Jerusalem Post, June 2012)
- The Queen is defender of all Britain's faiths (The Times, May 2012)
- The Limits of Secularism (Standpoint, January 2012)
- Has Europe lost its soul to the markets? (The Times, December 2011)
- The 9/11 attacks are linked to a wider moral malaise (The Times, September 2011)
- Ten years on (Standpoint, September 2011)
- Reversing the Decay of London Undone (The Wall Street Journal, August 2011)
- We've been here before and there is a way back (The Times, August 2011)
- Passover tells us: Teach your children well (Huffington Post, April 2011)
- Is academic freedom still honoured in British Universities (The Jerusalem Post, March 2011)
- Having pride in Britain protects all cultures (The Times, February 2011)
- The Pope will find more glory without power (*The Times*, September 2010)
- Even great science tells us nothing about God (The Times, September 2010)
- The Pope is right about the threat to freedom (*The Times*, February 2010)
- Self restraint is the essence of a free society (The Times, June 2009)
- Morals: the one thing markets do not make (The Times, March 2009)

- Giving and Belonging: The lesson Jews can offer new immigrants (*The Times*, October 2005)
- Why the highest form of charity is to find someone else a job (*The Times*, May 2005, book extract from To Heal A Fractured World)
- Holocaust survivors can remember without hating (Daily Telegraph, January 2005)
- Why does God allow terrible things to happen to His people? (The Times, January 2005)
- The BBC is listening (The Jerusalem Post, February 2004)
- Confronting evils of anti-semitism (The Times, January 2004)
- The true path to inner happiness (Daily Mail, December 2003)
- Israel has the right to live without fear and terror (Evening Standard, October 2001)
- The future of religion is at stake today, as much as the future of the West (*The Times*, October 2001)
- Human rights and wrongs (The Jerusalem Post, August 2001)
- Reproductive cloning is no substitute for humanity's perfect flaws (*The Times*, August 2001)